



Figure 1: BUILDING BLOCKS OF DEPRESSION

MORE THINKING ABOUT THINKING OR WHAT WE BELIEVE IS THE PURPOSE OF OUR THOUGHTS

Over time we have developed a generally useful set of assumptions about how things work together in our world. These assumptions inform what we tend to pay attention to. For instance having just left an emotionally abusive relationship, a person might pay a lot of attention to people's facial expressions and worry that their actions can be misinterpreted. Someone who just lost a job that was important to them, ends up by focussing on unfairness of their situation because that event went against a rule that "if you do hard work, your company should be loyal to you". Our attention might become "stuck" on issues of personal safety, fairness or regret.

Not surprisingly, we have also developed a set of assumptions about our attention habits and functions of our thinking processes.

Thinking content refers to **what** we think. We can adjust our thinking content using the *Thought Records*. The goal is to ensure that our thoughts reflect our reality.

Thinking process refers to **how** we think (What questions we ask? How long? What do we hope to accomplish by asking such questions? etc.) We can adjust our thinking process or "unstick" our attention using the *Thought Redirection Worksheet* (page 3).

The table on the next page provides a summary of beliefs that people that prompts people to overthink. Unfortunately thinking and taking care of things are two different processes, especially if we end up by being so lost in our thoughts, that we fail to implement any actions steps.

Not taking any chances = *guarantee* that you remain where you are Taking chances = *possibility* that you succeed

In the table below color the relevant boxes to keep track of how much time you spend on over-thinking (blue), how much time you spend on taking action steps to tackle your problems (green), how much time you spent on pleasurable activities (yellow), chores (orange) and how much time you spent actively resenting your situation and trying to block your thoughts (red). Time you're able to have true rest or sleep can colored (purple). Some boxes might have more than one color – this is just a visual aid to show you how you spend your time. Keep it as accurate as possible but don't over-focus on accuracy.

DATE:		Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	7 am							
	8 am							
	9 am							
	10 am							
	11 am							
	12 noon							
	1 pm							
	2 pm							
	3 pm							
	4 pm							
	5 pm							
Time	6 pm							
	7 pm							
	8 pm							
	9 pm							
	10 pm							
	11 pm							
	12 am							
	1 am							
	2 am							
	3 am							
	4 am							
	5 am							
	6 am							

BELIEFS THAT LEAD TO OVER-THINKING

INTENDED PURPOSE	UNINTENDED CONSEQUENCES				
Produces	If you have no new information, chances are that you will not be able to produce any new				
insight	insights. The "why" questions can go deeper and deeper in search of the original cause and				
	never feel satisfied with the answer.				
Assists with	Dealing with a problem might be quite different from understanding why the problem				
problem	happened in the first place. If we spill a coffee we might admonish ourselves to be more				
solving	careful but for not we need to clean the mess and get a new drink if we want to. If we deal				
	with consequences of a natural disaster, recent diagnosis of a serious illness or an accident,				
	we need to focus on regaining an ability to function after such experiences. Overthinking				
	might keep us stuck in a loop and prevent from doing what is necessary to solve problems				
	or adjust and rebuilt our lives.				
Helps	The "why" questions tend to fall in two categories: (1) "Why did it happen? And (2) "Why				
understanding	am I feeling this way?" Sometimes we might even arrive at "the" answer to "Why did it				
the cause of	happen?" question. This answer makes perfect sense as in "I got hit, because the driver				
depression and	who caused the accident was intoxicated". This answer points to an event in the past and				
other	not life circumstances in present. It might be perfectly true that the accident's victim's				
difficulties.	depression was originally caused by the accident but it is not maintained by the accident.				
	In present day, this person's depression is maintained by the intricate interaction of				
	thoughts, beliefs and behaviours, including beliefs about the meaning of adjustment. If				
	each time a question of "Why am I feeling this way?" is answered with "Because I was in				
	an accident", it is very easy to respond with anger towards the drunk driver and abandon				
	all attempts to make life better. We need to ensure that we replace the "Why?" question				
	with "What now?". Past cannot be changed.				
Prevents future	We think about the painful past with hopes that this will prevent painful events from reoccurring.				
mistakes	We might focus on our own faults and chastise ourselves with astounding viciousness. Yet, such				
	preoccupation makes it difficult to pay attention to here-and-now and makes it more likely that we				
	make new mistakes even if we do not repeat the old ones. Try to replace harsh criticism (as in "I				
	am a total idiot, how could I even put myself in this situation?") with self-correction (as in "I				
	messed up by doing this and this and this is what I need to do to correct it")				
Deals with the	Thinking is not doing. Only taking action steps can change our circumstances. Overthinking				
situation	creates an illusion of doing as a lot of time is spent on certain issues. As lack of action produces				
	lack of results, overthinking often leads to a sense of helplessness: nothing changes despite extensive emotional effort .				
Achieves	By definition, closure refers to being able to let go of something that no longer has presence in your				
closure	life. Overthinking is the very opposite of closure. Now, this does not mean that you should put				
Closure	in a lot of effort to avoid memories of painful past. Memories are memories, they will remain				
	locked inside of our mind. It means that you have to learn to recognize your memories as memories				
	as opposed to something happening in here-and-now and to refrain from excessive rehashing of the				
	past.				
Means I have	Dwelling will not change past hurts. Instead it robs you from your ability to take advantage of any				
not given up	opportunities you might have in here-and-now. Beware of thought-action fusion as thinking about				
	the past is not the same as actively changing the impact that the past has on you. Your being				
	chronically angry at the drunk driver that caused the accident or a disloyal spouse does not have any				
	impact on these people. Do not confuse striving for imaginary justice with getting better: file a court case if necessary but focus on living your life least you forget how to.				
Maintains	Self-blame or self-criticism can only go so far. Blaming ourselves for things that we cannot change				
moral	or cannot make amends for, makes us feel miserable and is useless to people that we might have				
standards	hurt. Your morality depends on your actions and not on the degree of unnecessary suffering you put				
	yourself through.				
Wa ana bry na ma	eans advocating thoughtlessness. However, we urge you to recognize the difference between				

We are by no means advocating thoughtlessness. However, we urge you to recognize the difference between thoughtfulness and over-thinking. Use the table below to list your own examples of being thoughtful and of overthinking and see if you can identify the differences between these two processes.

	BEING THOUGHTFUL	OVER-THINKING
YOUR OWN EXAMPLES		
CHARACTERISTICS		

THINKING REDIRECTION				
1: Write down what you are preoccupied with:				
2: What do you want to accomplish as a result of your preoccupation?	3: What are the unintended consequences of your preoccupation?			
4: What would you be doing with your time if you weren't so preoccupied? List the activities and circle the one that makes the most sense for you at this time.				
5: What blocks you from doing what you would prefer to be doing with your time?	6: What can you do to tackle the barriers you have identified in box 6?			
7: What are the benefits of doing your chosen activity?	8: What are the costs of doing your chosen activity?			
Start doing what you would prefer to be doing with your time. Your thoughts might come back like a hiccup, but try to keep on going. Complete the bottom part after you completed you preferred activity.				
9: Were you able to do at least a little bit of what you would prefer to do with your time?				
10: Did your situation get any worse because you have allowed yourself time away from your thoughts?				
11: Did your situation get any better because you have allowed yourself time away from your thoughts?				
12: What can you do next time when you notice that you have been overthinking?				

DOING WHAT MAKES SENSE

1: Think of a situation that you dread, mig that stayed on your mind for a long time af happened. Describe it.		2: As you look at this situation, what are the KEY OBJECTIVES that make sense?				
2. G 1. GH						
3: Complete following sentences:						
If I want to(state your goal)	,then it mak	tes sense for me to _	(write down the required action)			
Ÿ		0	(write down the required action)			
If I want to(state your goal)	,then it mak	tes sense for me to _	(write down the required action)			
y .	41	6 4 -	(write down the required docton)			
If I want to(state your goal)	,then it mak	tes sense for me to _	(write down the required action)			
7.07	then it mak	tes sense for me to	(Wrece didword end requested doctors)			
If I want to(state your goal)	,then it mar	es sense for the to _	(write down the required action)			
Circle the first action step that you are	going to take		(
	_		6. WI + C + /1:C - : DO			
4: Write down the thoughts that come	5: What facts / lif		6: What facts / life experiences DO			
to your mind that make you hesitant	support these thou	ghts?	NOT support these thoughts?			
about taking that action step:						
7: What are the costs of doing what ye	ou plan on doing?	8: What are the b	enefits of doing what you are planning			
Ę ,	1 0	to do?				
9: What are the costs of not doing wh	at vou plan on	10: What are the	benefits of not doing what you are			
doing?) I	planning to do?				
doing.		planning to do.				
11: Clarify what you are committing you	realf to doing What	ara vau gaing to do an	d when? (But it on your agenda)			
1 1 • Clarity what you are committing you	isen to doing. What a	are you going to do and	d when: (I dt it on your agenda)			
10						
12:						
a. What happened when you did what you planned to do?						
	1 L					
b. You might not be able to achieve your objective at the first go. Were there any negative consequences to						
your actions?						
	jest westelle.					
O W/L-+-						
c. What is your next step?						

KEEPING TRACK AND KEEPING HONEST

